

Orange County 2015 Southern California Regional Business Plan Competition Times <small>Teams must check in at least 30 minutes before 1st round</small>					Dec. 14 2015
School	Team	Coordinator	1st Round Time & Room	2nd Round Time & Room	Number of students
Century HS	Aqua Pura	Chris Lee	8:30am	9:30am	5
Century HS	Solar-Tek	Chirs Lee	8:30am	9:00am	5
Century HS	Vend-Inc	Alan Gersten	9:00am	9:30am	5
Century HS	Empire	Alan Gersten	9:00am	9:30am	5
University HS	Lifedrone	Nora Seager	8:30am	9:00am	5
University HS	TBD	Robin Jacobsen	8:30am	9:30am	5
La Mirada HS	Athena	Derek Wood	10:15	11:15	4
La Mirada HS	DareDevil Obstacles	Tom Leibig	10:15	10:45	5
Carlsbad HS	Reverse-a-bags	Carol King	10:15	11:15	4
Carlsbad HS	TBD 2	Carol King	10:15	10:45	4
Costa Mesa HS	Go-Tect	Matt Hancock	10:45	11:45	6
Fountain Valley HS	McMarketing	Sarah McCance	10:45	11:15	4
Marina HS	Snack Foods, Inc	Marilyn Cunneen	11:15	11:45	8
JF Kennedy HS	Just in Case	Mike Gasinski	11:45	1:15	4
Mission Viejo	Second Stitch	Brent Pillsbury	12:45	1:45	7
Mt Miguel HS	Xpression	James McFarland	12:45	1:15	6
Mt Miguel HS	Eclipse	James McFarland	12:45	1:45	6
Newport Harbor HS	Emperor Incorporated	Robert Shaw	12:45	1:45	6
Newport Harbor HS	TBD 2	Robert Shaw	1:15	1:45	7
Estancia HS	U Box	Gina Gonzalez	11:45	1:15	6

Orange County Regional Business Plan Room Assignments

12/14/15

Teams must check in at least 30 minutes prior to presentation time or risk forfeiture

Room D-1006	Room D-1007	Room D-1008	Room D-1009	Time
Aqua Pura	Lifedrone	University TBD	Solar-Tek	8:30
Vend-Inc	Solar-Tek	Empire	Lifedrone	9:00
University TBD	Empire	Aqua Pura	Vend-Inc	9:30
Athena	Daredevil	Reverse-a- bags	Carlsbad TBD2	10:00-10:15 Break
				10:15
Go-Tect	Carlsbad TBD 2	McMarketing	Daredevil	10:45
Reverse-a- bags	McMarketing	Athena	Snack Foods	11:15
Snack Foods	Just in Case	Ubox	Go-Tect	11:45
Xpression	Second Stitch	Emperor	Eclipse	12:15-12:45 Lunch
				12:45
Newport Harbor	Ubox	Xpression	Just in Case	1:15
Second Stitch	Eclipse	Newport Harbor	Emperor	1:45
				2:15: Final scoring

All business plans must be uploaded onto Pitch Burner by November 20th, midnight.

The presentation competition is located at the **Orange County Department of Education, 200 Kalmus Drive, Costa Mesa, 92626.**

- **It is crucial that all teams arrive at least 30 minutes prior to their first competition time!** The schedule is very tight, and teams may lose their time slot if they are late.
- **Teams are allowed 10 minutes to present.** The rubric states only 8 minutes at the regionals, however these regionals will allow for the full 10 minutes. Q & A times are the same as the rubric.
- All students and coordinators are to be **dressed professionally.**
- Teams are to **bring 2-3 copies of their written business plan** for the presentation judges to review. The written plan can have NO CHANGES from the plan submitted online for judging. The oral presentation does allow for updates and explanations.

Bring your own laptop and all connector cords. Projectors are provided. Bring the presentation on a flash drive as a back-up plan. Also, if you need the internet, bring a hotspot as a back-up plan also.

Questions? tjones@veinternational.org 818 298-9803

* Information on Pitch Burner upload to follow *