# **Madison Elementary School**

2020-2021 School Accountability Report Card



## General Information about the School Accountability Report Card (SARC)

#### **SARC Overview**



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at www.cde.ca.gov/ta/ac/sa/

For more information about the LCFF or the LCAP, see the CDE LCFF web page at <a href="https://www.cde.ca.gov/fg/aa/lc/">www.cde.ca.gov/fg/aa/lc/</a>

For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### **DataQuest**



DataQuest is an online data tool located on the CDE DataQuest web page at <a href="mailto:dq.cde.ca.gov/dataquest/">dq.cde.ca.gov/dataquest/</a> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard) <a href="www.caschooldashboard.org/">www.caschooldashboard.org/</a> reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

| 2021-22 School Contact Information |                           |  |  |  |
|------------------------------------|---------------------------|--|--|--|
| School Name                        | Madison Elementary School |  |  |  |
| Street                             | 1124 East Hobart Street   |  |  |  |
| City, State, Zip                   | anta Ana, CA 92707-1999   |  |  |  |
| Phone Number                       | (714) 972-6400            |  |  |  |
| Principal                          | Lisa Gonzales-Solomon     |  |  |  |
| Email Address                      | Lisa.solomon@sausd.us     |  |  |  |
| School Website                     | www.sausd.us/madison      |  |  |  |
| County-District-School (CDS) Code  | 30-66670-6030324          |  |  |  |

| 2021-22 District Contact Information  |                                   |  |  |
|---------------------------------------|-----------------------------------|--|--|
| District Name                         | Santa Ana Unified School District |  |  |
| Phone Number                          | 714-558-5501                      |  |  |
| Superintendent                        | Jerry Almendarez                  |  |  |
| Email Address                         | jerry.almendarez@sausd.us         |  |  |
| District Website Address www.sausd.us |                                   |  |  |

#### 2021-22 School Overview

Madison Elementary School (Madison Elementary), is located at the corner of South Standard Avenue and East Hobart Street. Madison Elementary is over 50 years old and was established in 1958, it serves Kindergarten through 6th grade students. Madison Elementary also hosts a state preschool program for 3 and 4-year-olds from income-qualifying families living within the district's attendance boundaries. Madison serves over 1000 Pre-Kinder to 6th grade students.

#### School Vision:

Madison's vision is to prepare students to be lifelong, high-level thinkers and learners who are eager to realize their greatest potential and achieve their own dreams. We want our students to be well-prepared to make positive contributions to their community and the larger society. We believe that all students are capable of academic excellence and learning far beyond normal expectations when provided with support, guidance and care from the community, administration, faculty, staff, parents and fellow students.

Our vision will be achieved by:

- Providing a safe and creative environment
- Providing a rigorous and engaging standards based curriculum
- Giving all students every opportunity to maximize their intellectual potential
- Nurturing their individual creative spirit
- Guiding them in their acquisition of knowledge and problem solving skills
- Working cooperatively with the community
- Maintaining open communication between all stakeholders
- Provide support and connect families and students to community resources

Our vision will be guided by the stakeholders' rich experiences, wisdom and deepest passions for excellence by connecting the classroom to the community.

#### School Mission:

Our mission at Madison Elementary is to work together as staff, parents and a community to provide a balanced, comprehensive core curriculum that will promote academic excellence and student achievement based on Common Core State Standards and to prepare all students for college and career. We will ascertain the level of student success indicated by

## 2021-22 School Overview

formative and summative assessments. We will maintain a safe and highly academic environment where students are engaged and invested in achieving academic excellence. All stakeholders commit to a system of support to ensure a foundation for lifelong learning, and are willing to change and evolve according to the needs of Madison's community.

## **About this School**

## 2020-21 Student Enrollment by Grade Level

| Grade Level      | Number of Students |
|------------------|--------------------|
| Kindergarten     | 148                |
| Grade 1          | 132                |
| Grade 2          | 124                |
| Grade 3          | 150                |
| Grade 4          | 166                |
| Grade 5          | 161                |
| Grade 6          | 69                 |
| Total Enrollment | 950                |

## 2020-21 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| American Indian or Alaska Native    | 0.2                         |
| Asian                               | 1.8                         |
| Black or African American           | 0.2                         |
| Hispanic or Latino                  | 96.3                        |
| Native Hawaiian or Pacific Islander | 0.2                         |
| Two or More Races                   | 0.5                         |
| White                               | 0.6                         |
| English Learners                    | 48.6                        |
| Foster Youth                        | 0.2                         |
| Homeless                            | 12.4                        |
| Socioeconomically Disadvantaged     | 92.9                        |
| Students with Disabilities          | 14.9                        |

## A. Conditions of Learning

## **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Note: For more information refer to the Updated Teacher Equity Definitions web page at <a href="https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp">https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</a>

## 2020-21 Teacher Preparation and Placement

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 36.0             | 94.7              | 1683.4             | 86.7                | 228366.1        | 83.1             |
| Intern Credential Holders Properly Assigned   | 0.0              | 0.0               | 7.3                | 0.4                 | 4205.9          | 1.5              |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 0.0              | 0.0               | 56.1               | 2.9                 | 11216.7         | 4.1              |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                     | 0.0              | 0.0               | 17.7               | 0.9                 | 12115.8         | 4.4              |
| Unknown   | 2.0              | 5.3               | 177.8              | 9.2                 | 18854.3         | 6.9              |
| Total Teaching Positions  | 38.0             | 100.0             | 1942.6             | 100.0               | 274759.1        | 100.0            |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## 2020-21 Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020-21 |
|---|---------|
| Permits and Waivers                                   | 0.0     |
| Misassignments  | 0.0     |
| Vacant Positions                                      | 0.0     |
| Total Teachers Without Credentials and Misassignments | 0.0     |

## 2020-21 Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2020-21 |
|--|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.0     |
| Local Assignment Options                               | 0.0     |
| Total Out-of-Field Teachers                            | 0.0     |

### 2020-21 Class Assignments

| Indicator  | 2020-21 |
|--|---------|
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)              | 0.0     |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 0.0     |

### 2021-22 Quality, Currency, Availability of Textbooks and Other Instructional Materials

All textbooks used in the core curriculum throughout Santa Ana Unified School District are aligned to the California Content Standards and Frameworks. Instructional materials for grades K-8 are selected from the state's list of standards-based materials and adopted by the State Board of Education. Instructional materials for grades 9-12 are standards-based and approved by the district's Board of Trustees. On September 14, 2021, the Santa Ana Unified School District's Board of Trustees held a public hearing to certify the extent to which textbooks and instructional materials have been provided to students. The Board of Trustees adopted Resolution No. 21/22-3421, which certifies as required by Education Code §60119 that for the 2021-2022 school year, the Santa Ana Unified School District has provided sufficient textbooks or instructional materials, or both, that are consistent with the content and cycles of the curriculum frameworks adopted by the State Board, to each pupil including those enrolled in a foreign language or health course, and that sufficient laboratory science equipment applicable to science laboratory courses offered in grades 9-12, inclusive, is available to pupils.

Year and month in which the data were collected

September 14, 2021

| Year Adopted | Elementary School Textbook Publisher                   | Grades |  |  |  |
|--------------|--|--------|--|--|--|
|              | Mathematics  |        |  |  |  |
| 2017         | Houghton-Mifflin, Math Expressions                     | K-5    |  |  |  |
|              | Language Arts  |        |  |  |  |
| 2018         | Benchmark Education Company, Benchmark Advance         | TK-5   |  |  |  |
|              | Spanish Language Arts                                  |        |  |  |  |
| 2018         | Benchmark Education Company, Benchmark Adelante        | TK-5   |  |  |  |
|              | Science(s)   |        |  |  |  |
| 2008         | MacMillan/ McGraw Hill, California Science             | K-5    |  |  |  |
|              | Social Science   |        |  |  |  |
| 2007         | Scott- Foresman, History-Social Science for California | K-5    |  |  |  |
|              |  |        |  |  |  |
| Year Adopted | Intermediate School Textbook Publisher                 | Grades |  |  |  |

|  | Mathematics  |     |  |  |
|--|--|-----|--|--|
| 2017   | CPM, Core Connections  | 6-8 |  |  |
|  | Language Arts  |     |  |  |
| 2018   | McGraw Hill, StudySync   | 6-8 |  |  |
| 2017   | Pearson, <i>ILit ELL</i>   | 6-8 |  |  |
|  | Science(s)   |     |  |  |
| 2007   | Holt, Rinehart, Winston, Earth Science   | 6   |  |  |
| 2007   | Holt, Rinehart, Winston, <i>Life Science</i> 7                                 |     |  |  |
| 2007   | Holt, Rinehart, Winston, <i>Physical</i>                                       | 8   |  |  |
|  | Social Science   |     |  |  |
| 2020 McGraw Hill, World History and Geography: Ancient Civilizations 6 |  | 6   |  |  |
| 2020   | 2020 McGraw Hill, World History and Geography: Medieval & Early Modern Times 7 |     |  |  |
| 2020   | First Choice Educational Publishing, E Pluribus Unum                           | 8   |  |  |

#### **School Facility Conditions and Planned Improvements**

School custodial staff and the district's maintenance department work together to ensure classrooms and campus grounds are well-maintained and kept safe and functioning for students, staff, and visitors. Maintenance and Operations (M&O) employs an electronic work order system enabling school staff to communicate unscheduled maintenance needs, urgent repairs, or special projects. Most of the school's repairs and maintenance projects are performed by the district's highly qualified, professional trade specialists. Emergency situations are immediately resolved either by the school custodian or district maintenance staff, based upon the nature of the situation. Day and evening custodians work closely as a team and with the principal for routine maintenance, daily custodial duties, and special events preparations. The principal and day custodian communicate daily to discuss campus cleaning needs and safety concerns. Every morning before school begins, the custodian, principal, and assistant principal inspect facilities for safety hazards, graffiti, and other conditions that require removal prior to students and staff entering school grounds. School safety and cleanliness are the custodians' highest priority and strongly emphasized as a component of their daily routines. Custodians are trained by M&O's administrators on proper cleaning procedures, use of chemicals, and use of equipment. The day custodians are responsible for following an established set of cleaning standards and prioritization procedures for general campus maintenance. The day custodian checks restrooms twice a day as a proactive measure in keeping facilities well stocked, safe, and sanitary. The evening custodians are responsible for thorough cleaning of classrooms, office areas, and restrooms. Groundskeepers are dispatched by the district office to perform general maintenance of landscaping, gardening, sports fields, and irrigation systems.

Year and month of the most recent FIT report

7/2/2021

| System Inspected  | Rate<br>Good | Rate<br>Fair | Rate<br>Poor | Repair Needed and Action Taken or Planned        |
|---|--------------|--------------|--------------|--|
| Systems: Gas Leaks, Mechanical/HVAC, Sewer                | Х            |              |              |  |
| Interior: Interior Surfaces                               | Х            |              |              |  |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation | Х            |              |              |  |
| Electrical  | X            |              |              |  |
| Restrooms/Fountains: Restrooms, Sinks/ Fountains          | Х            |              |              | RM 603: Drinking fountain is leaking -W/O #72467 |
| Safety:<br>Fire Safety, Hazardous Materials               | X            |              |              |  |

| School Facility Conditions and Planned Improvements              |   |  |
|--|---|--|
| Structural:<br>Structural Damage, Roofs                          | X |  |
| External: Playground/School Grounds, Windows/ Doors/Gates/Fences | X |  |

| Overall Facility Rate |      |      |      |
|-----------------------|------|------|------|
| Exemplary             | Good | Fair | Poor |
| X                     |      |      |      |

### **B. Pupil Outcomes**

## **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### **Statewide Assessments**

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### Options

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative test suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

| Subject  | School<br>2019-20 | School<br>2020-21 | District<br>2019-20 | District<br>2020-21 | State<br>2019-20 | State<br>2020-21 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |
| Mathematics (grades 3-8 and 11)                    | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |

## 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 543                           | NT                         | NT                          | NT                              | NT                                      |
| Female  | 256                           | NT                         | NT                          | NT                              | NT                                      |
| Male  | 287                           | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              |                               | NT                         | NT                          | NT                              | NT                                      |
| Asian   | 12                            | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     |                               | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Hispanic or Latino                            | 520                           | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           |                               | NT                         | NT                          | NT                              | NT                                      |
| Two or More Races                             |                               | NT                         | NT                          | NT                              | NT                                      |
| White   |                               | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              | 265                           | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  |                               | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | 176                           | NT                         | NT                          | NT                              | NT                                      |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 507                           | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services |                               | NT                         | NT                          | NT                              | NT                                      |
| Students with Disabilities                    | 90                            | NT                         | NT                          | NT                              | NT                                      |

#### 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 543                           | NT                         | NT                          | NT                              | NT                                      |
| Female  | 256                           | NT                         | NT                          | NT                              | NT                                      |
| Male  | 287                           | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              |                               | NT                         | NT                          | NT                              | NT                                      |
| Asian   | 12                            | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     |                               | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Hispanic or Latino                            | 520                           | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           |                               | NT                         | NT                          | NT                              | NT                                      |
| Two or More Races                             |                               | NT                         | NT                          | NT                              | NT                                      |
| White   |                               | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              | 265                           | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  |                               | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | 176                           | NT                         | NT                          | NT                              | NT                                      |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 507                           | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services |                               | NT                         | NT                          | NT                              | NT                                      |
| Students with Disabilities                    | 90                            | NT                         | NT                          | NT                              | NT                                      |

#### 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| NWEA MAP<br>Student Groups       | NWEA MAP<br>Total<br>Enrollment | NWEA MAP<br>Number<br>Tested | NWEA MAP<br>Percent<br>Tested | NWEA MAP<br>Percent<br>Not Tested | NWEA MAP Percent At or Above Grade Level |
|----------------------------------|---------------------------------|------------------------------|-------------------------------|-----------------------------------|--|
| All Students                     | 546                             | 516                          | 94.51                         | 5.49                              | 26.16                                    |
| Female                           | 257                             | 248                          | 96.5                          | 3.5                               | 26.61                                    |
| Male                             | 289                             | 268                          | 92.73                         | 7.27                              | 25.75                                    |
| American Indian or Alaska Native | 2                               | 2                            | 100                           | 0                                 | 0  |
| Asian                            | 12                              | 12                           | 100                           | 0                                 | 58.33                                    |

| Black or African American                              | 2                 | 2              | 100   | 0    | 0     |  |  |  |  |  |  |
|--|-------------------|----------------|---|------|-------|--|--|--|--|--|--|
| Hispanic or Latino                                     | 522               | 492            | 94.25   | 5.75 | 25.2  |  |  |  |  |  |  |
| Native Hawaiian or Pacific Islander                    | 1                 | 1              | 100   | 0    | 100   |  |  |  |  |  |  |
| Two or More Races                                      | 4                 | 4              | 100   | 0    | 25    |  |  |  |  |  |  |
| White  | 3                 | 3              | 100   | 0    | 66.67 |  |  |  |  |  |  |
| English Learners                                       | 267               | 250            | 93.63   | 6.37 | 8.4   |  |  |  |  |  |  |
| Foster Youth   | 2                 | 2              | 100   | 0    | 50    |  |  |  |  |  |  |
| Homeless   | 99                | 89             | 89.9  | 10.1 | 19.1  |  |  |  |  |  |  |
| Socioeconomically Disadvantaged                        | 514               | 484            | 94.16   | 5.84 | 25    |  |  |  |  |  |  |
| Students with Disabilities                             | 100               | 77             | 77  | 23   | 9.09  |  |  |  |  |  |  |
| *At or above the grade-level standard in the context o | f the local asses | ssment adminis | At or above the grade-level standard in the context of the local assessment administered. |      |       |  |  |  |  |  |  |

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| NWEA MAP<br>Student Groups          | NWEA MAP<br>Total<br>Enrollment | NWEA MAP<br>Number<br>Tested | NWEA MAP<br>Percent<br>Tested | NWEA MAP<br>Percent<br>Not Tested | NWEA MAP Percent At or Above Grade Level |
|-------------------------------------|---------------------------------|------------------------------|-------------------------------|-----------------------------------|--|
| All Students                        | 546                             | 517                          | 94.69                         | 5.31                              | 15.86                                    |
| Female                              | 257                             | 248                          | 96.5                          | 3.5                               | 12.9                                     |
| Male                                | 289                             | 269                          | 93.08                         | 6.92                              | 18.59                                    |
| American Indian or Alaska Native    | 2                               | 2                            | 100                           | 0                                 | 50                                       |
| Asian                               | 12                              | 12                           | 100                           | 0                                 | 33.33                                    |
| Black or African American           | 2                               | 2                            | 100                           | 0                                 | 0  |
| Hispanic or Latino                  | 522                             | 493                          | 94.44                         | 5.56                              | 15.01                                    |
| Native Hawaiian or Pacific Islander | 1                               | 1                            | 100                           | 0                                 | 0  |
| Two or More Races                   | 4                               | 4                            | 100                           | 0                                 | 50                                       |
| White                               | 3                               | 3                            | 100                           | 0                                 | 33.33                                    |
| English Learners                    | 267                             | 250                          | 93.63                         | 6.37                              | 6.8                                      |
| Foster Youth                        | 2                               | 2                            | 100                           | 0                                 | 50                                       |
| Homeless                            | 99                              | 90                           | 90.91                         | 9.09                              | 6.67                                     |
| Socioeconomically Disadvantaged     | 514                             | 485                          | 94.36                         | 5.64                              | 15.26                                    |
| Students with Disabilities          | 100                             | 77                           | 77                            | 23                                | 2.6                                      |

<sup>\*</sup>At or above the grade-level standard in the context of the local assessment administered.

## **CAASPP Test Results in Science for All Students**

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative testing suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

For any 2020-2021 data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Subject                               | School  | School  | District | District | State   | State   |
|---------------------------------------|---------|---------|----------|----------|---------|---------|
|                                       | 2019-20 | 2020-21 | 2019-20  | 2020-21  | 2019-20 | 2020-21 |
| Science (grades 5, 8 and high school) | N/A     | NT      | N/A      | 16.34    | N/A     | 28.72   |

## 2020-21 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. For any data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | 152                 | NT               | NT                | NT                    | NT                            |
| Female  | 75                  | NT               | NT                |                       |                               |
| Male  | 77                  | NT               | NT                |                       |                               |
| American Indian or Alaska Native              | 0                   | 0                | 0                 | 0                     | 0                             |
| Asian   |                     | NT               | NT                | NT                    | NT                            |
| Black or African American                     |                     | NT               | NT                | NT                    | NT                            |
| Filipino                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| Hispanic or Latino                            | 144                 | NT               | NT                | NT                    | NT                            |
| Native Hawaiian or Pacific Islander           |                     | NT               | NT                | NT                    | NT                            |
| Two or More Races                             |                     | NT               | NT                | NT                    | NT                            |
| White   |                     | NT               | NT                | NT                    | NT                            |
| English Learners                              | 64                  | NT               | NT                | NT                    | NT                            |
| Foster Youth                                  | 0                   | 0                | 0                 | 0                     | 0                             |
| Homeless                                      | 46                  | NT               | NT                | NT                    | NT                            |
| Military                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| Socioeconomically Disadvantaged               | 144                 | NT               | NT                | NT                    | NT                            |
| Students Receiving Migrant Education Services | 0                   | 0                | 0                 | 0                     | 0                             |
| Students with Disabilities                    | 18                  | NT               | NT                | NT                    | NT                            |

## **B. Pupil Outcomes**

## **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

### 2020-21 California Physical Fitness Test Results

Due to the COVID-19 crisis, the Physical Fitness Test was suspended during the 2020-2021 school year and therefore no data are reported and each cell in this table is populated with "N/A."

| Grade Level | Percentage of Students Meeting Four of Six Fitness Standards | Percentage of Students Meeting Five of Six Fitness Standards | Percentage of Students Meeting<br>Six of Six Fitness Standards |
|-------------|--|--|--|
| Grade 5     | N/A  | N/A  | N/A  |
| Grade 7     | N/A  | N/A  | N/A  |
| Grade 9     | N/A  | N/A  | N/A  |

## C. Engagement

## **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

### 2021-22 Opportunities for Parental Involvement

Parents are encouraged to get involved in Madison Elementary School's learning community by volunteering their time, attending school events, or sharing in the decision-making process. As COVID conditions allow, the school welcomes assistance in the classroom, library and/or media center on special days. Our Wellness Center provides much needed support to families. Parents are always invited to help chaperone field trips. Madison Elementary School provides a wide range of opportunities for parents to interact with school staff while supporting their child's academic efforts as well as supporting students socio-emotional needs; these may include virtually and in person:

- · Back to School Night
- Open House Night
- Monthly General Parent Meetings
- Taco 'Bout it Tuesday family sessions
- GRIP parent education meetings
- Family Night/ Family Classes
- Music/choir and/or theatre performances
- Promotion activities
- Volunteer Opportunities
- Madres En Acción
- Student recognition assemblies
- SAC Parent Leadership
- Nutrition Classes
- ESL Classes
- Exercise Classes
- Parenting Classes
- Discipline
- Police Academy
- Parent education training and/or workshops

#### 2021-22 Opportunities for Parental Involvement

- Madison Park Neighborhood Association Leadership Classes
- Madison Park Neighborhood Association
- Counseling support
- FACE parent education
- Wellness Classes

The following campus organizations provide opportunities for parents to have input on curricular programs, activities, and the design of the School's Plan:

- School Site Council
- English Language Advisory Councils
- Familias en Acción

Parents seeking more information about becoming an active member in the school community may contact the principal or assistant principal at (714) 972-6400.

School-to-home communication is provided in both English and Spanish. Through routine correspondence and special announcements, parents are kept informed on school news, student activities, schedules, policy changes, and class curriculum updates via the following formats:

- School website
- Public Service Channel 31
- School and/or Class newsletters
- Flyers
- Letters
- School Marquee/Banners
- Social Media- Facebook, Instagram, Twitter
- ParentSquare
- · Class Dojo, Remind

## 2020-21 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 970                      | 964   | 65                              | 6.7                            |
| Female  | 460                      | 459   | 30                              | 6.5                            |
| Male  | 510                      | 505   | 35                              | 6.9                            |
| American Indian or Alaska Native              | 2                        | 2   | 0                               | 0.0                            |
| Asian   | 17                       | 17  | 0                               | 0.0                            |
| Black or African American                     | 2                        | 2   | 2                               | 100.0                          |
| Filipino                                      | 0                        | 0   | 0                               | 0.0                            |
| Hispanic or Latino                            | 934                      | 928   | 57                              | 6.1                            |
| Native Hawaiian or Pacific Islander           | 2                        | 2   | 2                               | 100.0                          |
| Two or More Races                             | 5                        | 5   | 3                               | 60.0                           |
| White   | 6                        | 6   | 1                               | 16.7                           |
| English Learners                              | 551                      | 546   | 41                              | 7.5                            |
| Foster Youth                                  | 5                        | 4   | 0                               | 0.0                            |
| Homeless                                      | 142                      | 138   | 16                              | 11.6                           |
| Socioeconomically Disadvantaged               | 829                      | 823   | 57                              | 6.9                            |
| Students Receiving Migrant Education Services | 2                        | 2   | 0                               | 0.0                            |
| Students with Disabilities                    | 167                      | 166   | 20                              | 12.0                           |

## C. Engagement

## **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

### **Suspensions and Expulsions**

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject     | School<br>2018-19 | School<br>2020-21 | District<br>2018-19 | District<br>2020-21 | State<br>2018-19 | State<br>2020-21 |
|-------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| Suspensions | 0.28              | 0.00              | 3.17                | 0.02                | 3.47             | 0.20             |
| Expulsions  | 0.00              | 0.00              | 0.04                | 0.00                | 0.08             | 0.00             |

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-2020 suspensions and expulsions rate data are not comparable to other year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to other school years.

| Subject     | School<br>2019-20 | District<br>2019-20 | State<br>2019-20 |
|-------------|-------------------|---------------------|------------------|
| Suspensions | 0.19              | 2.24                | 2.45             |
| Expulsions  | 0.00              | 0.04                | 0.05             |

## 2020-21 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0.00             | 0.00            |
| Female  | 0.00             | 0.00            |
| Male  | 0.00             | 0.00            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 0.00             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 0.00             | 0.00            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 0.00             | 0.00            |
| White   | 0.00             | 0.00            |
| English Learners                              | 0.00             | 0.00            |
| Foster Youth                                  | 0.00             | 0.00            |
| Homeless                                      | 0.00             | 0.00            |
| Socioeconomically Disadvantaged               |                  |                 |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    |                  |                 |

### 2021-22 School Safety Plan

CSSPs were waived due to closure during COVID from March 2020 to August 2021

## 2021-22 School Safety Plan

The Comprehensive School Site Safety Plan (CSSP) was developed in collaboration with law enforcement and the District Office to fulfill Senate Bill 187 requirements. The CSSP is managed by the District via Doc-Tracking. The school's most current plan is reviewed and updated to address safety, security and emergency preparedness. Schools are required to review and update their Comprehensive School Safety Plan (CSSP) with their School Site Councils and/or Safety Committees. Each school also meets with Santa Ana Unified School Police annually to discuss egress/ingress, crime data and other factors related to Crime Prevention Through Environmental Design (CPTED).

## D. Other SARC Information

## Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

### 2018-19 Elementary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multigrade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|---|---------------------------------------|-------------------------------------|
| K           | 28                    | 1                                       | 5                                     |                                     |
| 1           | 27                    |   | 5                                     |                                     |
| 2           | 26                    |   | 6                                     |                                     |
| 3           | 29                    |   | 5                                     |                                     |
| 4           | 27                    | 1                                       | 5                                     |                                     |
| 5           | 29                    |   | 6                                     |                                     |
| 6           | 25                    |   | 2                                     |                                     |
| Other       | 6                     | 4                                       |                                       |                                     |

### 2019-20 Elementary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|---|---------------------------------------|-------------------------------------|
| K           | 26                    |   | 6                                     |                                     |
| 1           | 30                    |   | 4                                     |                                     |
| 2           | 25                    |   | 5                                     |                                     |
| 3           | 29                    |   | 5                                     |                                     |
| 4           | 28                    |   | 5                                     |                                     |
| 5           | 26                    |   | 6                                     |                                     |
| 6           | 32                    |   | 2                                     |                                     |
| Other       | 11                    | 7                                       | 1                                     |                                     |

## 2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|---|---------------------------------------|-------------------------------------|
| K           | 24                    |   | 6                                     |                                     |
| 1           | 31                    |   | 4                                     |                                     |
| 2           | 28                    |   | 4                                     |                                     |
| 3           | 28                    |   | 5                                     |                                     |
| 4           | 29                    |   | 5                                     |                                     |
| 5           | 32                    |   | 4                                     |                                     |
| 6           | 31                    |   | 2                                     |                                     |
| Other       | 12                    | 7                                       | 1                                     |                                     |

## 2020-21 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor |       |

## 2020-21 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 0                                |
| Library Media Teacher (Librarian)                             | 0                                |
| Library Media Services Staff (Paraprofessional)               | 0                                |
| Psychologist  | 0                                |
| Social Worker   | 0                                |
| Speech/Language/Hearing Specialist                            | 0                                |
| Resource Specialist (non-teaching)                            | 0                                |

## 2019-20 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2019-20 expenditures per pupil and average teach salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | \$8,237.52                         | \$1,792.05                                | \$6,445.47                                  | \$101,128.88                 |
| District                                      | N/A                                | N/A                                       | \$109,175                                   | \$96,823                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | -177.7                                      | 4.4                          |
| State   |                                    |   | \$8,444                                     | \$84,665                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | -26.8                                       | 17.7                         |

#### 2020-21 Types of Services Funded

- 21st Century ASSETS
- 21st Century Community Learning Centers
- After School Education and Safety (ASES)
- After School Kids Code Grant Pilot Program
- AVID-OCDE Destination Graduation
- California Clean Energy Jobs Act
- California Partnership Academies
- California Student Author Program
- CalOptima Primary Care Services and Programs Addressing Social Determinants of Health
- CAPP Leadership Network at SAHS
- Carl D Perkins Section 131 Career and Technical Education
- Circulos
- Classified School Employee Professional Development Block Grant
- Collaborative Network of Grades 3-5 Educators for Computational Thinking for English Learners
- COPS Office School Violence Prevention Program
- Coronavirus Relief Fund
- CTE Incentive Grant Program
- · Education for Homeless Children and Youth
- Elementary and Secondary School Emergency Relief Fund I
- Elementary and Secondary School Emergency Relief Fund II
- ePrize Parent Engagement Initiative
- ESEA (ESSA) Title IV, Part A, Student Support and Academic Enrichment Grants
- ESSA: CSI LEA funding
- · Governor's Emergency Education Relief Fund
- Head Start
- K12 Strong Workforce Program (from OCDE) Pathway Improvement
- K12 Strong Workforce Program Pathway Improvement
- Kinder Readiness Program II
- Lighthouse Academy Project Governor's CTE Initiative: CA Partnership Academies
- Lottery: Instructional Materials
- Low Performing Students Block Grant
- Medi-Cal Billing Option
- Migrant Education
- Oasis Center Int'l (OCI)
- OCDE TUPE Grant Consortium
- Ongoing and Major Maintenance Account
- Prop 98 Learning Loss Mitigation Funds
- SB117 COVID-19 LEA Response Funds
- Special Education
- SUMS Grant (Scaling up Multi-Tiered System of Support)
- Supplementary Prgs-Specialized Secondary
- Title I, Part A
- Title III Immigrant Ed Program
- Title III Limited English Proficiency LEP Student Program
- Title II-Part A Improving Teacher Quality

#### 2019-20 Teacher and Administrative Salaries

This table displays the 2019-20 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |  |
|---|--------------------|--|--|
| Beginning Teacher Salary                      | \$59,122           | \$50,897   |  |
| Mid-Range Teacher Salary                      | \$90,285           | \$78,461   |  |
| Highest Teacher Salary                        | \$114,555          | \$104,322  |  |
| Average Principal Salary (Elementary)         | \$145,937          | \$131,863  |  |
| Average Principal Salary (Middle)             | \$140,916          | \$137,086  |  |
| Average Principal Salary (High)               | \$163,317          | \$151,143  |  |
| Superintendent Salary                         | \$350,000          | \$297,037  |  |
| Percent of Budget for Teacher Salaries        | 34%                | 32%  |  |
| Percent of Budget for Administrative Salaries | 4%                 | 5%   |  |

### **Professional Development**

All curriculum and instructional improvement activities at Santa Ana Unified School District are aligned to the Common Core State Standards and Frameworks. Professional development is selected and identified based upon student assessment results, teacher input, state content standards, and professional development surveys. All staff development activities at Santa Ana Unified School District are focused on increasing student learning and proficiency. Staff training topics at Madison Elementary included: Collaborative Conversations, Text Deconstruction, Data Review, Benchmark Advance, Academic Language, Grading Practices, Digital Readworks and English Language Development.

Santa Ana Unified School District offers supplemental training and support for new and ongoing program implementation. Training activities take place throughout the school year, after school, and during the summer and generally focus on curriculum, teaching strategies, and methodologies. District training opportunities focused on the following:

- Benchmark Advance Training
- Houghton Mifflin Expressions Math
- Irvine Math project
- Technology Training
- Writing
- Collaborative Conversations
- Academic Language Training
- · Common Core Unit of Study Training
- Cognitively Guided Instruction
- Differentiated Instruction
- Frontloading
- Gifted and Talented Education
- Working with Parents
- Special Education
- Data Analysis and Using Data to Drive Instruction
- Curriculum Mapping
- Thinking Maps
- MAP and Extended Response Assessments in English Language Arts and Math
- Common Core State Standards training
- Units of Study for English Language Arts and Math
- Cognitively Guided Instruction
- Mindset
- Personalized Learning

#### **Professional Development**

- Science/ History Social Science
- Arts Training- Music, Visual and Performing Arts
- English Language Development
- Interim Assessments
- Social Emotional Learning/ We Care
- Project Lead The Way

New teachers and teachers not yet fully credentialed are supported by peer coaching and extensive staff development. The TIPS Induction Program (Teacher Induction and Professional Support) is a state-approved program that offers additional support and assistance to newly credentialed teachers. All new teachers are assigned to a Support Provider (mentor teacher) and provided individualized support over a two-year period. Two teacher interns receive additional support from district program specialists, admin and mentor teachers. More information about the TIPS Induction Program is available on www.sausdtips.org.

To support veteran teachers as well as new teachers to the district, Santa Ana Unified School District offers Peer Assistance and Review (PAR) which is easily defined as teachers helping teachers. Experienced and knowledgeable veteran teachers, referred to as Consulting Teachers, provide ongoing assistance to teachers who need to improve their instructional skills, classroom management strategies, subject knowledge, and/or related aspects of their teaching performance.

Staff members are encouraged to attend professional workshops and conferences. New teachers, experienced teachers, mentor/ teacher leaders, administrators, and support staff are encouraged to participate in workshops sponsored by the Orange County Office of Education and courses offered by community colleges and universities. Classified support staff may receive additional job-related training from vendors, department supervisors, and district representatives.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject   |  | 2020-21 | 2021-22 |
|---|--|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement |  | 5       | 6       |